

**THE SOUTH TEXAS  
INDUSTRIAL INDUSTRY SAFETY EXCELLENCE AWARDS**

**2018  
OWNER  
AWARD INFORMATION PACKET  
AND APPLICATION**

*Sponsored by*  
**CONTRACTORS SAFETY COUNCIL OF THE COASTAL BEND  
And  
PORT INDUSTRIES OF CORPUS CHRISTI**

**Contractors Safety Council of the Coastal Bend, Inc.  
P.O. Box 23066  
7433 Leopard Street  
Corpus Christi, TX 78409  
361-289-5856**

**Port Industries of Corpus Christi  
P.O. Box 1541  
Corpus Christi, TX 78403  
361-885-6206**

**Recognizing Excellence**

## **THE SOUTH TEXAS INDUSTRIAL INDUSTRY SAFETY EXCELLENCE AWARDS**

### **I. Purpose**

The Owner Safety Awards Program is intended to recognize commendable safety management by member companies with exemplary safety programs, including effective contractor safety management. Awards will be awarded to the companies that can show the most exemplary programs of company and contractor safety management that go beyond merely adopting a safety program, to demonstrating a serious, vigorous, persistent, owner's management commitment to make the program work. The strategy underlying the awards program is to recognize stellar performers in their efforts on "Improving Contractor/Owner Safety Management" and Safety Excellence.

The awards are intended to convey local industry's combined and full support of hands-on management of safety, by owners whose performance indicates recognition of their direct economic stake in the safety performance of their own company and their constructors. Accident costs are a business expense to owners and a controllable cost that can be reduced by owners. This can be achieved through establishment of an effective safety program executed by constructors and aggressively supported by owners.

For the purpose of this program, the South Texas area is defined as including the counties of: Matagorda, Jackson, Calhoun, Victoria, Goliad, Refugio, Aransas, Bee, Live Oak, San Patricio, Duval, Jim Wells, Nueces, Kleberg, Brooks, Kennedy, Hidalgo, Willacy, and Cameron.

### **II. Criteria for Application Evaluation**

The Award evaluation will be based on the following:

- OSHA/MSHA injury/illness statistical data for your site personnel. **All applications require attached OSHA 300 logs.**
- A written synopsis of the Owners safety management program and its Contractor's required safety management process. (5 page maximum).
- On-site evaluations of selected "Excellence" applicants by a team of safety professionals and/or a third-party audit.

### **III. Award Categories: Safety Excellence, Safety Merit, Most Improved, and Participating**

Annual safety awards will be awarded to qualified recipients for each Standard Industrial Classification (SIC) Code Group:

Awards may be presented in the following Owner work-hour categories for each SIC Group:

- Less than 500,000 work hours annually.
- 500,000 to 1,000,000 work hours annually.
- 1,000,001 to 2,000,000 work hours annually.
- 2,000,000 and over work hours annually.

#### **IV. Instructions for Completing the Application (Part 1)**

Complete the statistical data on Part 1 of the application form to provide the quantitative measure of your facilities safety performance and the performance of your site contractors. The data is requested for the years 2016, 2017, and 2018, and can be taken directly from the OSHA/MSHA Log. The statistical data submitted must match your OSHA 300 logs. Statistics should be for all owner site employees in Part 1(A), OSHA logs are required, and all site contractors in part 1(B). No OSHA logs required for contractors. Injury/illness data will be for work performed in the South Texas area as per your selected category. See page 2 for list of counties.

No awards will be awarded to any owner company that has had a fatality in its 2018 submitting category.

No awards will be awarded to any owner company that has received a willful OSHA citation in its 2018 submitting category.

#### **Completing Questions 1&2 (Part 2)**

1. Submit a brief description of your company, approximately 25 words, which will be used at the banquet ceremony.
2. Attach a general description of your safety management program and your program for contractor safety management, maximum of 5 pages.

#### **VI. Instructions for submitting the Application**

All award applicants are required to complete the application in full, attach OSHA 300 Logs (no Contractor OSHA logs), and have it signed by an authorized management representative.

***The completed application must be submitted to the following by the closing date,  
March 15, 2019***

***Contractors Safety Council  
Attn: Safety Awards Committee  
P.O. Box 23066  
Corpus Christi, Texas 78403  
or  
Email to: [shellyc@csccb.org](mailto:shellyc@csccb.org)***

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SAFETY EXCELLENCE AWARDS**

**Awards Program Schedule**

- January 25, 2019:** The Owner Award Application, including Packet, will be available online at the Contractors Safety Council website home page.  
[www.csccb.org](http://www.csccb.org)
- March 15, 2019:** **Award Applications must arrive in the Contractors Safety Council office or be post marked by this date.** Applications are reviewed for compliance by the Committee Chairman, as they are received.
- March 18-22, 2019:** Review panel award recommendations and audit assignments
- March 25-29, 2019:** Audits conducted, and references checked by assigned auditors, (as needed).
- April 1-5, 2019:** Auditor award recommendations go to the Awards Committee
- April 12, 2019:** Final selections made by review panel
- April 17, 2019:** Award Plaques ordered
- April 22, 2019:** Invitations to Awards Banquet will be distributed
- May 17, 2019:** Final day to R.S.V.P. for Banquet reserved seating
- June 13, 2019:** **Awards Program & Banquet**  
Congressman Solomon P. Ortiz International Center,  
Corpus Christi, TX

**VIII. Selection Process and Awards Presentation**

The Awards Panel will review and evaluate all completed applications. Awards will be determined based on a consensus decision by its members. Participants and recipients of The South Texas Industrial Industry Safety Excellence Awards will be announced at the awards ceremony and banquet.

**THE SOUTH TEXAS INDUSTRIAL INDUSTRY  
SAFETY EXCELLENCE AWARDS**

**OWNER APPLICATION (Part 1)**

**Owner Facility Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**SIC Code:** \_\_\_\_\_ **Work-Hour Category:** \_\_\_\_\_ (see Page 2)

<b>Years Reported:</b>	<b><u>2016</u></b>	<b><u>2017</u></b>	<b><u>2018</u></b>
<b><u>Part 1A - Company Site Personnel</u></b>			
<b>Number of: (From OSHA/MSHA Log)</b>			
<b>Total Hours worked</b>	_____	_____	_____
<b>a. Fatalities</b>	_____	_____	_____
<b>b. Lost Time Rate</b>	_____	_____	_____
<b>c. Total OSHA Recordable Rate</b>	_____	_____	_____
<b>d. Number of OSHA Willful Violations</b>	_____	_____	_____

<b>Years Reported:</b>	<b><u>2016</u></b>	<b><u>2017</u></b>	<b><u>2018</u></b>
<b><u>Part 1B - For Contracted Site Personnel</u></b>			
<b>No Contractor OSHA Logs are required</b>			
<b>Total Hours Worked</b>	_____	_____	_____
<b>a. Fatalities</b>	_____	_____	_____
<b>b. Lost Time Rate</b>	_____	_____	_____
<b>c. Total Recordable Rate</b>	_____	_____	_____
<b>d. Number of Willful Violations</b>	_____	_____	_____

**THE SOUTH TEXAS INDUSTRIAL INDUSTRY  
SAFETY EXCELLENCE AWARDS**

**OWNER APPLICATION (Part 2)**

**Owner Facility Name:** \_\_\_\_\_

- 1. Brief description of company, approximately 25 words, which can be used at the banquet ceremony**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- 2. Attach a general description of your safety management program. Also include your program for contractor safety management, maximum of 5 pages.**

- 3. Attach a copy of your OSHA 300 Logs for 2016, 2017, & 2018, that support your application, (no OSHA Contractor logs are required).**

*\*\*I certify that information contained herein has been verified and is accurate\*\**

**Prepared By:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Officer:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_