

**THE SOUTH TEXAS  
INDUSTRIAL INDUSTRY SAFETY EXCELLENCE AWARDS**

**2017  
CONTRACTOR  
AWARD INFORMATION PACKET  
AND APPLICATION**

*Sponsored by*  
**CONTRACTORS SAFETY COUNCIL OF THE COASTAL BEND  
And  
PORT INDUSTRIES OF CORPUS CHRISTI**

**Contractors Safety Council of the Coastal Bend, Inc.  
P.O. Box 23066  
7433 Leopard Street  
Corpus Christi, TX 78409  
361-289-5856**

**Port Industries of Corpus Christi  
P.O. Box 1541  
Corpus Christi, TX 78403  
361-885-6206**

***Recognizing Excellence***

# THE SOUTH TEXAS INDUSTRIAL INDUSTRY SAFETY EXCELLENCE AWARDS PROGRAM

## **I. Purpose**

The South Texas Industrial Industry Safety Excellence Awards Program, Contractor Safety Awards, recognizes commendable safety performance of individual contractor firms. The awards are intended to convey strong support of contractor safety performance in full recognition of the fact that contractors have the primary responsibility for execution of on-site safety, working in conjunction with the owner, architects, and engineers, to ensure an overall safe workplace.

**Contractors may submit multiple applications for man hours worked in each owner facility in the South Texas area.**

For the purpose of this program, the South Texas area is defined as including the counties of: Matagorda, Jackson, Calhoun, Victoria, Goliad, Refugio, Aransas, Bee, Live Oak, San Patricio, Duval, Jim Wells, Nueces, Kleberg, Brooks, Kenedy, Hidalgo, Willacy, and Cameron.

## **II. Criteria for Application Evaluation**

The Award evaluation will be based on the following:

- OSHA/MSHA injury/illness statistical data for your site personnel (from OSHA/MSHA Log). All applications require attached OSHA 300 logs.
- Review of three client references
- A written synopsis of the contractor's safety management program (5 page maximum).
- On-site evaluations of selected "Excellence" applicants by a team of safety professionals and/or a third party audit.

## **III. Award Categories: Safety Excellence, Safety Merit, Most Improved, and Participating**

Annual safety awards may be presented to qualified recipients for each Standard Industrial Code (SIC). Some of the codes are as following:

- SIC - 15 Building Construction - General Contractors and Operative Builders
- SIC - 16 Heavy Construction other than Building Construction Contractors
- SIC - 17 Construction Special Trade Contractors
- SIC - 87 Engineering and Management Services

Awards may be presented in the following work-hour categories and for each SIC Group:

- Less than 25,000 work hours annually
- 25,000 to 100,000 work hours annually
- 100,001 to 250,000 work hours annually
- 250,001 to 500,000 work hours annually
- 500,001 to 1 million work hours annually
- Over 1 million work hours annually
- Multiple sites

#### **IV. Eligibility**

Contractor member companies of the Port Industries of Corpus Christi (PICC), and Contractor Safety Council of the Coastal Bend (CSCCB), are eligible to submit an application and participate in the South Texas Industrial Industry Safety Excellence Award Program.

#### **V. Applying for Multiple Sites**

Contractors can apply for multiple sites in the South Texas area. You must apply for all hours worked at each site and there are no limitations on how many sites you can apply for. All applications will be verified through the required references.

Each site must meet the minimum safety statistics requirements as follows.

- a. Minimum of 20,000 man hours worked in 2017
- b. No fatalities in 2017
- c. No OSHA serious or higher citation(s) in 2017
- d. TRIR of 2.0 or less in 2017
- e. TLTR of 1.0 or less in 2017

#### **V1. Instructions for Completing the Application (Part 1)**

Complete the statistical data on (Part 1) of the application form to provide the quantitative measure of your safety performance. The data is requested for the years 2015, 2016, and 2017, and can be taken directly from the OSHA/MSHA Log. The statistical data submitted must match your OSHA 300 logs. Injury/illness data will be for work performed in the South Texas area as per your selected category. See page 2 for a list of counties.

No awards will be awarded to any contractor company that has had a fatality in its 2017 submitting category.

No awards will be awarded to any contractor company that has received a willful OSHA citation in its 2017 submitting category.

#### **Complete Questions 1-3 (Part 2)**

1. Submit a brief description of your company, approximately 25 words, which will be used at the banquet ceremony.
2. List three owner references. Provide: company name, contact name, phone number, and project.
3. Attach a general description of your safety management program, maximum of 5 pages.

## **VII. Instructions for submitting the Application**

All award applicants are required to complete the application in full, attach OSHA 300 Logs, and have it signed by an authorized management representative.

***The completed application must be submitted to the following by the closing date,  
March 16, 2018***

***Contractors Safety Council  
Attn: Safety Awards Committee  
P.O. Box 23066  
Corpus Christi, Texas 78403  
or  
Email to: [shellyc@csccb.org](mailto:shellyc@csccb.org)  
361-289-5856***

### ***PLEASE NOTE:***

*For questions regarding specific qualifying criteria, please contact:*

*Katy Garcia*

*Repcon, Inc.*

*361-289-8365*

*[klgarcia@repconinc.com](mailto:klgarcia@repconinc.com)*

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SAFETY EXCELLENCE AWARDS PROGRAM**

**Awards Program Schedule**

<b>January 22, 2018</b>	Contractor & Owner Award Applications, including information packets, will be available online at the Contractors Safety Council website home page. <a href="http://www.cscceb.org">www.cscceb.org</a>
<b>March 16, 2018:</b>	<b>Award Applications <u>must</u> arrive in the Contractors Safety Council office or be post marked by this date.</b> Applications are reviewed for compliance by the Committee Chairman as they are received.
<b>March 19-23, 2018:</b>	Review panel award recommendations and audit assignments
<b>March 26-29, 2018:</b>	Audits conducted and references checked by assigned auditors, (as needed).
<b>April 2-6-2018:</b>	Auditor award recommendations go to the Awards Committee
<b>April 13, 2018:</b>	Final selections made by review panel
<b>April 18, 2018:</b>	Award Plaques ordered
<b>April 23, 2018:</b>	Invitations to Awards Banquet will be distributed
<b>May 18, 2018:</b>	Final day to R.S.V.P. for banquet reserved seating
<b>June 7, 2018:</b>	<b>Awards Program &amp; Banquet</b> Congressman Solomon P. Ortiz International Center, Corpus Christi, TX

**VIII. Selection Process and Awards Presentation**

The Awards Panel will review and evaluate all completed applications and determine awards based on a consensus decision by its members. Participants and recipients of the South Texas Industrial Industry Safety Excellence Awards will be announced at the awards ceremony and banquet.

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**CONTRACTOR APPLICATION (Part 1)**

**Contractor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**SIC Code:** \_\_\_\_\_ (see Page 2) **Work-Hour Category:** \_\_\_\_\_ (see Page 2)

**Application Criteria:**

1. All (total) manhours worked at one site
2. All (total) manhours worked in the South Texas area
3. Multiple Site Applications
  - a. You can apply for 2 or more in the South Texas area

	<u>2015</u>	<u>2016</u>	<u>2017</u>
<b>Contractor Total Man-Hours as per above (1) or (2):</b>	_____	_____	_____

<b>Number of: (From <u>submitted</u> OSHA 300 Logs)</b>	<u>2015</u>	<u>2016</u>	<u>2017</u>
a. Fatalities	_____	_____	_____
b. Lost Time Rate, as per submitted OSHA logs	_____	_____	_____
c. Total Recordable Incident Rate	_____	_____	_____
d. OSHA Willful Violations	_____	_____	_____

**Attach a copy of your OSHA 300 Logs for 2015, 2016, & 2017, that support your application**

*\*\*I certify that the information contained herein has been verified and is accurate\*\**

**Prepared By:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Company Officer:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **e-mail:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**THE SOUTH TEXAS INDUSTRIAL INDUSTRY  
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**CONTRACTOR APPLICATION (Part 2)**

**CONTRACTOR NAME:** \_\_\_\_\_

- 1. Brief description of your company, approximately 25 words, which will be used at the banquet ceremony.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 2. List three clients for the Awards Review Panel to contact to review contractor safety practices and performance.**

<b>Client</b>	<b>Contact Name</b>	<b>Phone Number</b>	<b>Project</b>
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**1.** \_\_\_\_\_

**2.** \_\_\_\_\_

**3.** \_\_\_\_\_

- 3. Attach a general description of your safety management program, maximum of 5 pages.**